

State of South Dakota

RECEIVED

JAN 03 2003

Candidate's or Committee's Report of Receipts and Expenses OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee

James (Jim) Bradford

Complete Mailing Address

Box 690. Pine Ridge SD 57220

Name of Person Making Report

Jim Bradford

Daytime 605 455 6643

Phone 605 867-5369

If you are a candidate, what office are you seeking

Rep. Dist 27

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book)

N

For Reporting Period Ending (See pages 4 & 5 of Guideline Book)

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Jim Bradford (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Dec 27, 03

Jim Bradford

Candidate Signature of  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Termination Report.

Filed this 3rd day of January, 20 03

Joyce Hagelstine

SECRETARY OF STATE





Bennett County Booster II

PO Box 610  
502 2nd Street  
Martin, SD 57551

# Sales Receipt

Date	Sale No.
11/13/2002	1800

**Sold To**

Jim Bradford  
PO Box 690  
Pine Ridge, SD 57770 0690

Check No.

Payment Method

8239

Check

Description

Qty

Rate

Amount

Thank You Ad - ran 11/13/02

3

4.00

12.00

**Subtotal**

\$12.00

**Sales Tax (0.0%)**

\$0.00

**Total**

\$12.00

*Paice*

Name of Candidate or Committee James Bradford

For the reporting period ending Dec. 31, 02.

### Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

\*\$ 100.00

Itemized Contributions from Individuals

Name	Residence Address	Place of Employment (Name of Employer)	
Mel Olson	Mitchel S.A.		\$ <u>50.00</u> <u>100</u>
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____

Total of Itemized Contributions from Individuals:

\*\$ 150.00  
100



Name of Candidate or Committee James Bradford

For the reporting period ending Dec 31, 02.

**Schedule A - Direct Contributions (continued)**

Unitemized Contributions from Political Parties: \*\$ 0

Itemized Contributions from Political Parties

Party Name	Address	
<u>Democrate</u>	<u>S.D.</u>	\$ <u>250.00</u>
		\$ <u>          </u>

Total of Itemized Contributions from Political Parties: \*\$ 250.00

Itemized Contributions from Political Action Committees (PAC's)  
(All contributions from PAC's must be itemized.)

PAC Name	Address	
<u>S.D. Inn Keepers</u>	<u>S.D.</u>	\$ <u>25.00</u>
<u>Nurses Anithesis.</u>	<u>S.D.</u>	\$ <u>100.00</u>
<u>Health. Ass</u>	<u>S.D.</u>	\$ <u>100.00</u>
<u>S.D. Ret Liqueur</u>	<u>S.D.</u>	\$ <u>100.00</u>
<u>action for ethanol.</u>	<u>S.D.</u>	\$ <u>100.00</u>
<u>United Food Works</u>	<u>S.D.</u>	\$ <u>100.00</u>
<u>AFB EPIC</u>	<u>S.D.</u>	\$ <u>100.00</u>
<u>S.D. trial Lawyers</u>	<u>S.D.</u>	\$ <u>100.00</u>
<u>S.D. credit Union Pac.</u>	<u>S.D.</u>	\$ <u>200.00</u>
<u>S.D. Act. Com. for Rural electric</u>	<u>S.D.</u>	\$ <u>200.00</u>
<u>Co Teh</u>	<u>S.D.</u>	\$ <u>200.00</u>
<u>I.P. A.P.A.C.</u>	<u>S.D.</u>	\$ <u>100.00</u>
		\$ <u>          </u>
		\$ <u>          </u>
		\$ <u>          </u>
		\$ <u>          </u>
		\$ <u>          </u>

Total Itemized Contributions from Political Action Committees: \*\$ 1325.00

Total of All Direct Contributions (Sum of all lines with an \*) \$ 1575.00

## Bennett County Booster II

11/14/2002

Register: Accounts Receivable

From 10/30/2002 through 11/14/2002

Sorted by: Date, Type, Number/Ref

Date	Number	Customer	Memo/Description	Qty	Rate	Charge	Paid	Balance
10/30/2002		Bradford, Jim	Re-Elect....	8	5.00	40.00		40.00
11/13/2002	8233	Bradford, Jim					40.00	0.00

Will fax copy of Todd Co. Tribune.



Name of Candidate or Committee James Bradford

For the reporting period ending Dec. 31, 03.

### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
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Total Obligations: \$ \_\_\_\_\_



Name of Candidate or Committee James Bradford

For the reporting period ending Dec 31, 03

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 0
2. Receipts
  - Schedule A - Direct Contributions \$ 1725<sup>00</sup>
  - Schedule B - Fund-Raising Events \$ 00<sup>00</sup>
  - Schedule C - In Kind Contributions \$ 00<sup>00</sup>
  - Schedule D - Other Income \$ 00<sup>00</sup>
  - Total of all receipts \$ 1725<sup>00</sup>
3. Total Monetary Receipts (A+B+D) \$ 1725<sup>00</sup>
4. Candidate's Personal Contribution to Own Campaign \$ 493<sup>00</sup>
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 00<sup>00</sup>
6. Monetary Loans Repaid During Reporting Period \$ 00
7. Expenditures - Schedule E \$ 2218<sup>00</sup>
8. Unpaid Obligations - Schedule F \$ 00<sup>00</sup>
9. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7) \$ 00.00



Box 9275, Rapid City, SD 57709

00-0083090

1-800-888-1471

FAX 605-342-9536

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TIMBERLINE CORPORATION  
2200 SOUTH PLAZA  
P.O. BOX 9275  
RAPID CITY SD 57702

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JIM BRADFORD  
P W (605) 455-6643  
SCHODL (605) 867-5174  
SD

Invoice No: 0076791-IN Date: 10/25/02  
For Discount Pay Before: 11/04/02

0001	0042388	PICK UP	1.5% 10 DAYS NET 30	1
------	---------	---------	---------------------	---

500	500	SBMPV	VINYL BMP- REELECT JIM BEAC	.290	145.00
-----	-----	-------	-----------------------------	------	--------

*paid in full  
10/21/02  
mc*

.00	145.00	.00	.00	145.00
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All claims for damaged merchandise must be made with the carrier  
PLEASE RETURN BLUE COPY WITH YOUR PAYMENT

Name of Candidate or Committee Jim Bradford

For the reporting period ending Dec 31, 02

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event

Net Proceeds

*None*

Total: \$ \_\_\_\_\_

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution

Estimated Value

Name of Contributor

*None*

Total: \$ \_\_\_\_\_

### Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income

Amount

*None*

Total: \$ \_\_\_\_\_

1. *Journal of the American Medical Association*, 2000; 283: 2689-2693.

Name of Candidate or Committee Jim Bradford

For the reporting period ending Dec, 31, 02

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	<u>\$842.00</u>	Blk Hills \$600 - Todd Co - \$90.00 Bennett Co \$52.00
Consulting	<u>To Pac. Wolf creek.</u>	
Postage	<u>\$1,000.00</u>	
Printing	<u>145.00</u>	Timberline.
Rent		
Salaries	<u>800.00</u>	Rena, Knorr Rahn.
Telephone		
Travel	<u>\$200.00</u>	
Utilities		
Other Expenses:		

Total Expenditures: \$2087.00

No. 1

Oct 30 - Nov 6, 20 02

Received from

Jim Bradford

Eight Hundred + 75/100

\$800.75 Dollars  
100

Amt of Account		
Amt Paid		
Balance Due		

Full Value + Taxes to plus 100 Co,

\$800.75 Rena L. Cox Dealer.

Calverlee So. Park.



Oct. 08, '02.

Receipt of \$100.00 given to  
'02-'03 Wolf Creek P.A.C., Donation -  
for Halloween Carnival booth 10/29/02.

Signed: Jim Stafford

Rec'd By: Lisa K. Masteth

THE UNIVERSITY OF CHICAGO  
LIBRARY  
921.4.4

THE UNIVERSITY OF CHICAGO

LIBRARY

921.4.4

THE UNIVERSITY OF CHICAGO

LIBRARY



No. 809149

10-30-20 62

Received from JIM Bradford

Six Hundred +  $\frac{00}{100}$

\$600. $\frac{00}{100}$

100 Dollars

Amt of Account		
Amt Paid		
Balance Due		

4 adds @ \$150  $\frac{00}{100}$

\$600  $\frac{00}{100}$  L Pouain